





Through the Rayish-Oyin Ring of Consciousness we attain consciousness of every state in which we reside, whereby we are able to remove the outer veils from off of our members. By the Rayish Oyin  $\Upsilon \times \zeta 40$  the directives of a house are clarified and set. One declares their allegiance, either to live in the world forms or to dwell according to the Kingdom of the inner harmony. The prepuce remains or is removed according the consciousness of a Name. Understand that the prepuce hangs over the entire body of a SeedName until the day of the emergence of a Name and its beauty.

And 30 day and three days  $\text{מִלְּמַדְּךָ וְעַד שְׁלֹשָׁתַיִם יָמִים וְעַד שְׁלֹשָׁתַיִם יָמִים}^4$   
 one remains in the blood to compose an increase—unto a whitening.  $\text{בְּכָל קִדְּוָה וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו}$   
 With all holiness/distinctions there is yet to form a bond/an agreement  $\text{וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו}$   
 and ALHamaQudash—the sanctity of mind of AL—one has yet to enter  $\text{וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו}$   
 to bear witness of fulfilling  $\text{וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו}$   
 the days of Illumination—being joined inseparably.  $\text{וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו וְעַד שֶׁיִּשְׁלַח אֶת יָדָיו}$

The meaning of the 30 day refers to the solidarity of the Lammad, and the three days refer to the acts of Wisdom, Understanding and Knowledge. The  $30+3+7=40$ , the flow of understanding unto the Enlightenment. In the Lammad/30 and in the days of Lammad/3 one remains/continues in a flow of life unto composing their statements. When the statements are composed, then one orders their members unto that which is stated. Upon the fulfillment of the flow of Lammad and the offerings, *one makes the bond of agreement to all things distinguished by the SeedMind of AL whereby one enters into the Mind of AL*—the dwellings of the those things distinguished/hamaqudash. By the drawing out of in the Head a dwelling state is made in which one comes to reside. Hence as one draws out the Thoughts of their SeedName, they come to dwell in the state of their SeedName. Until one comes into an agreement with the Teúwrah statements/decrees, one cannot enter into the State of HamaQudash for they are prevented by their own mind being locked down unto their outward prepuce that yet hangs upon their skeleton. It is not that another is preventing you from entering into the Sanctuary of Light; if one retains darkness in them or if one retains separateness from the Collective then one forbids themselves from entering into the Collective.

The flow of blood in these lines pertains to the flow of the blood of the Tree or Lammad of a Name as it makes the offerings of Wisdom, Understanding and Knowledge—those of three days or acts of Light. The sayings of ALMaShayh concern the bearing of YishARAL within us. While there is a flow of blood after child birth, the flow spoken of in these lines is of the heart and not the vagina.

Through the days of forming the Thoughts of Wisdom, Understanding and Knowledge one pivots by the foot and alters their direction unto the Faces of the Lights. As thoughts rise in Yishshakkar, we have directions for proceeding in the strength of Lammad and in the paths of the Rings of Wisdom, Understanding and Knowledge. The thoughts of Consciousness provide a base/platform for expansions and movements.



messages of unified applications that carry the messages of a Name, depicted as a pigeon, and messages of knowledge, depicted as the ring-dove. The corresponding messages to that which has been formed inwardly leads to further learning capabilities. Through our learnings, we re-align all members to the Knowledge obtained, whereby all members within us are keeping pace with the head. Our mind extensions/sons and their houses/daughters enable us to receive the messages of unified applications and knowledge which come to abide with us. These formulations are our matrix in which we expand and interface with HhaKuwáhnim.

The formulations occurring inwardly are the processes of the Seed opening and bearing the extensions of mind/sons and their formulations/daughters. As the Seed of AL opens, the Seed produces a body in which all of its members congregate. The Seed and the Tent are of HhaKuwáhnim, for as the Kuwáhnim assembled together they became the Unified of 70 which bore sons and daughters. Hence, as each Name bears the same patterns of Thoughts of the 70 they are of HhaKuwáhnim—of their bone and of their flesh and all that comes forth from their Seed.

And one draws near collectively to the faces/expressions of YahúWah אַיִן אֶל אֶלְיָהוּ וְאֶל אֶלְיָהוּ  
and becomes attired in the oylah light אֶלְיָהוּ אֶלְיָהוּ  
of the Illumination—being joined inseparably אֶלְיָהוּ אֶלְיָהוּ  
from the beam of the dam’s illumination. אֶלְיָהוּ אֶלְיָהוּ  
This is the law/Teúwrah of those who bear אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ  
for an utterance of recall or for designating an expression. אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ

Approaching the faces of YahúWah is being in similitude to the expressions of the Collective. Having become whitened by the flow and the offerings, the expressions or faces within the one bearing the fruit are likened to the faces above. One receives the attire of the Light through which they attest that they are of the Illumination, being of those woven into the fabric of the Unified Consciousness. The beam אֶלְיָהוּ pertains to the mind or roof of a house [Eccles 10:18; Tehillah 104:13]. As one takes off the netiph spice daily, following the pattern of the dam, they form a beam in their mind that flows from the branch of the Tree of Life. According to the beams laid up in the mind, the mind is structured as the Mind above through which one regulates their faces/expressions to be of the Collective.

The teaching pertains to those who bear—who bring forth from their SeedName the fruit of their Names. Through extending the mind and by forming dwelling places for the streams of light with the SeedName, one composes the faces of their Name, whereby they are evident to be of the Collective. The proliferations of a SeedName explode in a land, whereby the land is characterized by the fruit of the SeedName. The bearing is for a recall אֶלְיָהוּ—to **make an utterance of a Name**, and for imprinting אֶלְיָהוּ—**forming openings/orifices to bring forth the designated expressions of a Name through which a Name expands.**

When one yet is to reach/extend the arm of the shayh/inward unity אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ  
and one acquires by establishing messages of the ring-doves אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ  
or establishes the mind extensions of a pigeon אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ

to becomes unified for the oylah 𐤀𐤇𐤇𐤇 𐤁𐤏𐤁  
and unified for the chatat/alignment 𐤁𐤏𐤁𐤇 𐤁𐤏𐤁𐤇  
through which one becomes attired in the oylah light of HhaKuwáhnim 𐤏𐤁𐤏𐤁 𐤀𐤇𐤇𐤇 𐤁𐤏𐤁𐤇  
and becomes whitened—joined in the illumination as one. 𐤀𐤇𐤇𐤇𐤇

Conditions are set forth as one is yet forming their inward strength 𐤀𐤏 𐤏𐤁 to make the oylah. The inward abundance is sufficient within all Names to make the oylah; however, one may have yet to discover the endless supply of formulations upon which they ride in the heights of the spiraling smoke rings. One who is striving to bring forth from their inner supply of strength and resources to compose the offering will during the process establish the messages of the Mind of Aharúwan—the developments of the teachings of peace of the ring-dove, and/or they will come to build upon the messages that they are carrying forward—those of the pigeon. From these position they are readied to make the oylah through which they become attired with the fabric of Enlightenment, and as a result they are considered to be of the illuminated/whitened.

### TeúwratHhaKuwahnim 13

And One of YahúWah speaks of ALMaShayh 𐤀𐤏𐤏𐤇 𐤇𐤁 𐤀𐤏𐤁𐤇 𐤁𐤏𐤁𐤇𐤏  
and ALAharúwan—coupled with the Enlightenment in the Lammad Seed; 𐤏𐤁𐤁𐤁 𐤇𐤁𐤇  
it is for a saying, a Lammad Seed 𐤁𐤇 flows with myrrh 𐤁𐤏: 𐤀𐤏𐤁𐤇

𐤀 𐤀𐤇𐤇𐤇 𐤏𐤏 𐤏𐤁𐤁𐤁<sup>2</sup>  
𐤀 𐤏𐤁𐤏𐤇 𐤁𐤏𐤁𐤇  
𐤀 𐤁𐤏𐤁  
𐤀 𐤁𐤏𐤁𐤇 𐤏𐤁  
𐤀 𐤁𐤏𐤁𐤇 𐤏𐤁  
𐤀 𐤏𐤁𐤏𐤇 𐤁𐤏𐤁𐤇 𐤀𐤇𐤇𐤇  
𐤀 𐤁𐤏𐤁𐤇 𐤏𐤁𐤁𐤁  
𐤀 𐤏𐤁𐤁𐤁 𐤏𐤁𐤁𐤁 𐤇𐤁  
𐤀 𐤏𐤁𐤁𐤁 𐤏𐤁𐤁𐤁 𐤇𐤁 𐤏𐤁𐤁𐤁

𐤀 𐤏𐤁𐤁𐤁 𐤀𐤇𐤇𐤇<sup>3</sup>  
𐤀 𐤏𐤁𐤏𐤇 𐤁𐤏  
𐤀 𐤁𐤏𐤁𐤇 𐤁𐤏𐤁𐤇  
𐤀 𐤏𐤁𐤏𐤇 𐤁𐤏𐤏𐤇  
𐤀 𐤏𐤁𐤇 𐤏𐤁𐤇  
𐤀 𐤏𐤁𐤏𐤇 𐤀𐤇𐤇𐤇  
𐤀 𐤏𐤁𐤏𐤇 𐤁𐤏𐤁𐤇 𐤏𐤁𐤏𐤇  
𐤀 𐤏𐤁𐤏𐤇 𐤁𐤏𐤁𐤇 𐤏𐤁𐤏𐤇  
𐤀 𐤏𐤁𐤏𐤇 𐤏𐤁𐤏𐤇 𐤏𐤁𐤏𐤇  
𐤀 𐤏𐤁𐤏𐤇 𐤏𐤁𐤏𐤇 𐤏𐤁𐤏𐤇

T 4Y3 3Y9C X433 M4Y 4  
 T Y4W9 4Y09  
 T 344M Y24 PMOY  
 T 4Y03 YM  
 T 340WY  
 T Y9C Y73 4C  
 T Y3Y3 42.733Y  
 T O1Y3 X4  
 T :M2M2 X09W

T Y3Y3 Y344Y 5  
 T 2.029WA MY29  
 T Y2Y2.09 ΔMO O1Y3 3Y3Y  
 T 4Y09 O1Y3 3W7 4C  
 T Y3Y3 Y42.733Y  
 T :X2YW M2M2 X09W

T YX4 Y3Y3 344Y 6  
 T 2.029WA MY29  
 T X2YW  
 T O1Y3 33Y 3Y3Y  
 T 4Y09 O1Y3 3W7 4CY  
 T Y3Y3 Y43ΘY  
 T 4Y3 XH73M  
 T Y2Δ79 39Y  
 T :43ΘY

T XH73M3 3W7X 3W7 M4Y 7  
 T 4Y09  
 T Y3Y3 44 YX443 2.4H4  
 T YX43ΘC  
 T X2YW 344Y  
 T :Y3Y3 44

T Y3Y3 344Y 8  
 T XH73M3 3XW7 3Y3Y  
 T 4Y09  
 T Y3Y3 Y4MΘY  
 T :4Y3 X04H

T MΔ49 323X 2Y X04H O1Y 9  
 T :Y3Y3 44 49Y3Y

T ሃላሃ ጸፋፋሃ<sup>10</sup>  
 T ፋሃፍ ጸሃፍ ጸፋፋ ጸሃሃ  
 T ሃፍ ፋፍ ጸሃፍ ፋፍ ጸሃሃ  
 T ፍፍ ፋፍ ጸፋፋ ጸሃሃ  
 T :ጸፋፋ

T ፋሃ ጸሃፍ ጸፋፋ<sup>11</sup>  
 T ሃፍ ፋፍ ፋሃፍ  
 T ሃላሃ ሃፍ ጸሃሃ  
 T ሃፍ ጸሃፍ ፋፍ ጸሃሃ  
 T :ፋሃ ፋፍ ጸሃሃ

T ጸፋፋ ጸሃፍ ጸሃፍ ጸሃፍ ጸሃሃ<sup>12</sup>  
 T ፋሃፍ  
 T ጸፋፋ ጸሃፍ ጸሃፍ ጸሃሃ  
 T ጸሃፍ ጸሃፍ ጸሃፍ ጸሃሃ  
 T ጸሃፍ ጸሃፍ ጸሃፍ ጸሃሃ  
 T :ጸሃፍ ጸሃፍ ጸሃፍ ጸሃሃ

T ሃላሃ ጸፋፋሃ<sup>13</sup>  
 T ጸፋፋ ጸሃፍ ጸሃፍ ጸሃሃ  
 T ሃፍ ፋፍ ጸሃሃ  
 T ጸሃፍ ጸሃፍ ጸሃሃ  
 T ሃፍ ጸሃፍ ጸሃሃ  
 T :ፋሃ ጸሃፍ ጸሃሃ

T ጸሃፍ ጸሃፍ<sup>14</sup>  
 T ሃፍ ጸሃፍ ጸሃሃ  
 T ፍፍ ጸሃፍ ጸሃሃ  
 T :ፋፍ ጸሃሃ

T ሃላሃ ጸፋፋሃ<sup>15</sup>  
 T ፍፍ ጸሃፍ ጸሃሃ ጸሃሃ  
 T ሃፍ ጸሃሃ  
 T ፍፍ ጸሃፍ ጸሃሃ  
 T ፋሃ ጸሃፍ ጸሃሃ  
 T :ፋሃ ጸፋፋ

T ፍፍ ጸሃፍ ጸሃፍ ጸሃሃ ጸሃሃ<sup>16</sup>  
 T ሃፍ ጸሃፍ ጸሃሃ  
 T :ጸሃፍ ጸሃፍ ጸሃሃ



T ሃፋፀፅ ጸገጸገ ጊሃ

T ሠፋ ጸሃሃሚ

T ጸሃሃሚጸ ጸገጸገ ጸጸገጸሃ

T ጸፋጸፅ

T ጸሚፈሚፈፋ ጸገፀፀ

T :ጸገፀፀ ሃፋ

T ገጸሃጸ ጸጸፋ ጸፋፋሃ<sup>25</sup>

T ገፀፀ ፋፀፀ ሃገጸገ ጸገጸሃ

T ጸፋጸፅፅ

T ጸፋፋሚሃ

T ፋሃፀጸ ገሚ ፍሚፀ

T ፋሃጸ ጸፀፋቱ

T ጸጸፋገ ጸሃሃሚፅ

T ገጸሃጸ ሃጸፋ ፋሚፀሃ

T :ፋሃጸ ጸፀፋቱ ፀገገ

T ገጸሃጸ ጸገፋፋገ ሚፋሃ<sup>26</sup>

T ገፀፀ ፋፀፀ ጸፋጸፅፅ ገገፋ ጸገጸሃ

T ፋሃፀጸ ገሚ ጸገገገፋ ጸፀገገሃ

T ጸጸሃ ፋሃጸሃ

T ገጸሃጸ ሃፋገገገጸጸሃ

T :ሚገገገገ ጸፀፅፀ

T ገጸሃጸ ሃጸፋፋሃ<sup>27</sup>

T ገፀገፀገፀፀ ሚሃገገፅ

T ፋሃፀፀ ጸፀገጸ ጸፀገ ሚፋ

T ሃጸፋ ገጸሃጸ ፋሚፀሃ

T :ፋሃጸ ጸፀፋቱ ፀገገ

T ጸገጸጸጸ ሚፋሃ<sup>28</sup>

T ጸፋጸፅፅ ፈሚፀጸ

T ፋሃፀፀ ጸጸፀፀ ፋፀፀ

T ጸጸሃ ፋሃጸሃ

T ፋሃጸ ጸሃሃሚጸ ጸፋፀ

T ገጸሃጸ ሃፋጸፀሃ

T :ፋሃጸ ጸሃሃሚጸ ጸፀፀፀ ጊሃ

T ጸፀፀ ሃፋ ሠገፋሃ<sup>29</sup>

T ፀገገ ሃፅ ጸገጸገ ጊሃ

T :ገፍገገ ሃፋ ሠፋፋፅ

T ፀገገገ ጸፋ ገጸሃጸ ጸፋፋሃ<sup>30</sup>

T ሃጻፋፋግ ጻጎጻጎ  
 T ፋሃዐጻ ጎግ ቀግዐ  
 T ቀፈ ምጻቱ ፋዐW ሃጎሃ  
 T ጎጻሃጻ ሃጻፋ ፋግጫሃ  
 T ፋሃጻ ቀጻጎ  
 T :ፋሃጻ ጎቀጻጻ ሃፋ Wፋፋጻ ጸዐፋቱ

T ጎጻሃጻ ጻፋፋጊ ጊሃሃ<sup>31</sup>  
 T ቀጻጎጻ ዐገጎ ጸፋ  
 T ቀግዐ ሃጻፋፋግ ጎጊፋ ጻጎጻጎ  
 T ፋሃዐጻ ጎግ  
 T ሃጎ ጎጊፋ ፋጸW ፋዐWሃ  
 T ጎጻሃጻ ፋጊገጻጻጎ  
 T ቀጻጎጻ ዐገጎ ጸፋ  
 T :ጎጊግጊ ጸዐጎW

T ዐገጎጻ ጸፋ ጎጻሃጻ ጻፋፋሃ<sup>32</sup>  
 T ጊዐጊጎWጻ ግሃጊጎ  
 T ቀጻጎጻ ጻWገ ፋሪ ጻጎጻጎ  
 T ሃጎ ጻጊጻ ፋሪሃ  
 T ምጻቱ ፋዐW  
 T ቀጻጎጻ ጻፋፋግሃ  
 T :ፋሃዐጻ ጎግ ቀግዐ ጎጊፋ

T ዳሪገጸጻጎ<sup>33</sup>  
 T ቀጻጎጻ ጸፋሃ  
 T ዳሪገጊ ፋሪ  
 T ጎጻሃጻ ፋጊገጻጻጎ  
 T ቀጻጎጻ ጸፋ  
 T :ጸጊጎW ግጊግጊ ጸዐጎW

T ቀጻጎጻ ጸፋ ጎጻሃጻ ጻፋፋሃ<sup>34</sup>  
 T ጊዐጊጎWጻ ግሃጊጎ  
 T ቀጻጎጻ ጻWገ ፋሪ ጻጎጻጎ  
 T ፋሃዐጎ  
 T ሃጻፋፋግሃ  
 T ፋሃዐጻ ጎግ ቀግዐ ሃጎጎጊፋ  
 T ጎጻሃጻ ሃጻፋ ፋጻጫሃ  
 T ሃጊፈገጎ ጻጎሃሃ  
 T :ፋጻጫሃ

T ቀጻጎጻ ጻWገጊ ጻWገ ግፋሃ<sup>35</sup>  
 T ፋሃዐጎ

T :YX 4A⊕ 4A⊕

T ሃላሃላ ሃላፋላሃ <sup>36</sup>

T ቀጸሃላ ጻሠጋ ጻሃላሃ

T ፋሃላሃ

T ሃላሃላ ፋቀቀላ ፋሪ

T ጎላላላ ፋወሪ

T :ፋሃላ ፋሃ⊕

T ሃላሃላ ሃላሃ <sup>37</sup>

T ቀጸሃላ ልሚ

T ሃላ ስሙሉ ፋዘሠ ፋወሃሃ

T ቀጸሃላ ፋጋላሃ

T ፋሃላ ፋሃላ⊕

T :ሃላሃላ ሃላላ⊕ሃ

T ጻሠፋ ሃላ ሠላላሃ <sup>38</sup>

T ሚላሠጎ ፋሃላ ጻላጻላ ላሃ

T ጸላጻጎ

T :ጸሃጎሪ ጸላጻጎ

T ሃላሃላ ጻላላሃ <sup>39</sup>

T ሚላሠጎ ፋሃላ ጻሃላሃ

T ጸሃጎሪ ጸሃላሃ ጸላጻጎ

T ፋሃላ ቀጻጎ

T ፋሃላ ስላጋ

T :ፋሃላ ፋሃላ⊕

T ሃሠፋላ⊕ ፋሚላ ላሃ ሠላላሃ <sup>40</sup>

T ፋሃላ ስላቀ

T :ፋሃላ ፋሃላ⊕

T ሃላ ሃላ ጸላጎሚ ሚላሃ <sup>41</sup>

T ሃሠፋላ⊕ ፋሚላ

T ፋሃላ ስላጎ

T :ፋሃላ ፋሃላ⊕

T ጻላጻላ ላሃሃ <sup>42</sup>

T ጸላጎቀጎ

T ጸላጎጎ ሃላ

T ሚላሚላ ሃላ ሀላ

T ፋሃላ ጸላጎ ጸላጎ

T ሃላጸላጎ

T :YX#979 Y4

T Y3Y3 YX4 344Y 43

T O793 X4W 393Y

T X7Δ7Δ4 393C

T YX#499

T YX#979 Y4

T X04# 3447Y

T :4W9 4Y0

T 4Y3 OY4# W44 44

T 4Y3 47⊕

T Y3Y3 Y747⊕4 47⊕

T :Y079 YW449

T OY4#3Y 45

T O793 Y9 4W4

T 77747 Y434 Y4Δ79

T OY47 3434 YW44Y

T 3⊕04 77W 0Y

T :4494 47⊕ 47⊕Y

T 4774 0Y 46

T Y9 O793 4W4

T 47⊕4

T 4Y3 47⊕

T 9W4 ΔΔ9

T :Y9WY7 39#7C #Y#7

T Δ793Y 47

T Y9 3434 4Y

T X04# O79

T 47# Δ799

T :77XW7 Δ799 Y4

T 4XW9 Y4 48

T 9409 Y4

T 47#0Y 77XW7C

T 4Y09 Y4

T :4Y0 XY407 0Y9 Y4

T O793 343Y 49

T 7Δ7Δ4 Y4 9494

T 4Y09 Y4 Δ799  
 T 9409 Y4 2XW9 Y4  
 T 4Y0 2LY LY9 Y4  
 T 4Y3 X04E O7Y  
 T :Y3Y3 X4 344AY

T O7Y3 X4 Y3Y3 344Y <sup>50</sup>  
 T O7Y3 X4 4273AY  
 T :Y2Y2 X09W

T O7Y3 X4 344Y <sup>51</sup>  
 T 2029W3 Y229  
 T Δ799 O7Y3 3WJ 2Y  
 T 9409 Y4 2XW9 Y4  
 T 4Y09 Y4  
 T 3Y4LML 4Y03 3W02 4W4 LYC  
 T O7Y3 X44YMY X04E  
 T :4Y3 4Y⊕

T Δ799 X4 J4WY <sup>52</sup>  
 T 2XW3 X4 Y4  
 T 9403 X4 Y4  
 T Y2XWJ9 Y4 4YH9  
 T 4Y03 2LY LY X4 Y4  
 T O7Y3 Y9 3232 4W4  
 T 4Y3 X44YMY X04E 2Y  
 T :J4WX W49

T Y3Y3 3442 Y4Y <sup>53</sup>  
 T O7Y3 3WJ 4C 3Y3Y  
 T Δ799  
 T 9409 Y4 2XW9 Y4  
 T :4Y0 2LY LY9 Y4

T Y3Y3 3YH-Y <sup>54</sup>  
 T Y39Y-Y  
 T O7Y3 Y9 4W4 X4  
 T Y4273AY  
 T :X2YW Y2Y2 X09W

T Y3Y3 344Y <sup>55</sup>  
 T 39Y3 24H4  
 T O7Y3 X4

T Oገጎጎ ሃገጎ ፈረ ጎጎጎ  
 T ሃጎጎጎ ጎጎጎ  
 T ጎጎጎ ፈረ Oገጎጎጎ  
 T ፈሃጎ ፈጎጎ  
 T ሃጎጎጎጎጎጎ ጎጎጎጎ  
 T ፈሃጎ ጎጎጎጎጎ  
 T ሃጎጎጎጎጎጎ  
 T :ሃጎጎጎጎጎ ሃጎጎ

T ጎጎጎጎ ጎጎጎጎ ጎጎጎጎ<sup>56</sup>  
 T Oገጎጎጎ ጎጎጎጎ ጎጎጎጎጎ  
 T ሃጎጎጎ ጎጎጎጎ ጎጎጎጎጎ  
 T ልጎጎጎ ጎጎጎ ሃጎጎጎ ጎጎጎጎጎ  
 T ፈሃጎጎ ጎጎጎ ሃጎጎ  
 T ጎጎጎጎጎ ጎጎጎ ሃጎጎ  
 T :ጎጎጎጎ ጎጎጎ ሃጎጎ

T ልሃጎ ጎጎጎጎጎ ጎጎጎጎ<sup>57</sup>  
 T ልጎጎጎጎ  
 T ጎጎጎጎ ሃጎጎ ጎጎጎጎጎ ሃጎጎ  
 T ፈሃጎጎ ጎጎጎጎ ጎጎጎጎ ሃጎጎ  
 T ፈሃጎጎ ጎጎጎጎጎ  
 T ሃጎጎጎጎጎጎ ጎጎጎጎ  
 T :Oገጎጎጎ ሃጎጎ ጎጎጎ ጎጎጎ

T ልጎጎጎጎጎ<sup>58</sup>  
 T ጎጎጎጎ ሃጎጎ ጎጎጎጎጎ ሃጎጎ  
 T ፈሃጎጎ ጎጎጎጎ ጎጎጎጎ ሃጎጎ  
 T ጎጎጎጎጎ ጎጎጎጎ  
 T Oገጎጎጎ ጎጎጎጎ ጎጎጎጎ  
 T ጎጎጎጎጎ ጎጎጎጎጎ  
 T :ጎጎጎጎጎ

T ጎጎጎጎ ጎጎጎጎ<sup>59</sup>  
 T ጎጎጎጎጎ Oገጎጎጎ  
 T ጎጎጎጎጎ ልጎጎጎ  
 T ጎጎጎጎጎጎጎ ሃጎጎጎ  
 T ጎጎጎጎጎ ሃጎጎ ጎጎጎጎጎ ሃጎጎ  
 T ፈሃጎጎ ጎጎጎጎ ጎጎጎጎ ሃጎጎ  
 T ሃጎጎጎጎጎጎ  
 T :ሃጎጎጎጎጎ ሃጎጎ

### TeúwratHhaKuwanim 14

T ጻግግ ርፋ ጻሃጻጌ ፋፅፈጊህ<sup>1</sup>  
T :ፋግፋሪ

T ዐፋኩግጻ ጸፋሂጸ ጻጊጻጸ ጸፋ፲<sup>2</sup>  
T ሂጸፋጻ፳፱ ግሂጊፅ  
T :ግጻሂጻ ርፋ ፋፅሂጻሂ

T ግጻሂጻ ፋኩጊህ<sup>3</sup>  
T ጻግግግሪ ኩሂግግ ርፋ  
T ግጻሂጻ ጻፋፋሂ  
T ፋፓፋግ ጻግጻሂ  
T ጸዐፋኩጻ ዐገግ  
T :ዐሂፋኩጻ ግግ

T ግጻሂጻ ጻሂኩሂ<sup>4</sup>  
T ፋጻ፳፱ግሪ ዘፋሪሂ  
T ጸሂፋጻ፳፱ ጸሂጊጸ ውጊፋገኩ ጊጸጸ  
T ፲ፋፋ ኩዐሂ  
T :ፅ፲ፋሂ ጸዐሪሂጸ ጊግግሂ

T ግጻሂጻ ጻሂኩሂ<sup>5</sup>  
T ፳፱ግሂ  
T ጸጸፋጻ ፋሂገኩጻ ጸፋ  
T ግፋጸ ጊሪሂ ርፋ  
T :ግጊጊጸ ውጊግ ርዐ

T ጻጊጸጻ ፋገኩጻ ጸፋ<sup>6</sup>  
T ጻጸፋ ዘፋጊ  
T ፲ፋፋጻ ኩዐ ጸፋሂ  
T ጸዐሪሂጸጻ ጊግግ ጸፋሂ  
T ፅ፲ፋጻ ጸፋሂ  
T ግጸሂፋ ርፅ፳ሂ  
T ጻጊጸጻ ፋገኩጻ ጸፋሂ  
T ጻ፳፱ግሂ ፋገኩጻ ግፈፅ



T 4ጻፀግጻ ነጻሃጻ  
 T 4ጻፀግጻ ወጊፋጻ ጸፋ  
 T ግጸፋሃ  
 T ጻሃጻጊ ጊነገሪ  
 T :ፈዐሃግ ርጻፋ ዘጸጋ

T ነጻሃጻ ዘቀሪሃ <sup>12</sup>  
 T ልዘፋጻ ወጻሃጻ ጸፋ  
 T ግወፋሪ ሃጸፋ ጸጊፋቀጻሃ  
 T ነግወጻ ገሪ ጸፋሃ  
 T ግጸፋ ገጊ ነጻሃ  
 T ጻጋሃጸጸ  
 T :ጻሃጻጊ ጊነገሪ

T ወጻሃጻ ጸፋ ፀዘወሃ <sup>13</sup>  
 T ፀዘወጊ ፋወፋ ግሃቀግጻ  
 T ጸፋፀዘጻ ጸፋ  
 T ጻሪዐጻ ጸፋሃ  
 T ወፈቀጻ ግሃቀግጻ  
 T ጸፋፀዘሃጊሃ  
 T ነጻሃሪ ፋሃጻ ግወፋጻ  
 T :ፋሃጻ ግጊ ወፈቀ ወፈቀ

T ነጻሃጻ ዘቀሪሃ <sup>14</sup>  
 T ግወፋጻ ግፈግ  
 T ነጻሃጻ ነጸነሃ  
 T ነገፋ ሃሃጸ ርዐ  
 T 4ጻፀግጻ  
 T ጸጊ ነግጊጻ  
 T ጸጊ ነግጊጻ ሃፈጊ ነጻጻ ርዐሃ  
 T :ጸጊ ነግጊጻ ሃሪገፋ ነጻጻ ርዐሃ

T ነጻሃጻ ዘቀሪሃ <sup>15</sup>  
 T ነግወጻ ገሪግ  
 T ነጻሃጻ ገሃ ርዐ ቀዙጊሃ  
 T :ጸጊ ርፋግወጻ

T ነጻሃጻ ርጻፀሃ <sup>16</sup>  
 T ጸጊ ነግጊጻ ሃዐጸዙፋ ጸፋ  
 T ነግወጻ ነግ  
 T ጸጊ ርፋግወጻ ሃገሃ ርዐ ፋወፋ  
 T ነግወጻ ነግ ጻገጻሃ  
 T ሃዐጸዙፋጻ

T ማቲ ማዕገ ዐጻወ

T :ጻሃጻቲ ቲገገሪ

T ገንግወጻ ፋጻቲ ማሃ 17

T ሃገሃ ርዕ ፋወፋ

T ገጻሃጻ ገጻቲ

T ገሀፋ ሃሃገጻ ርዕ

T ፋጻፀግጻ

T ጻቲ ገንግቲጻ

T ጻቲ ገንግቲጻ ሃፈቲ ገጻጻ ርዕሃ

T ጻቲ ገንግቲጻ ሃሪገፋ ገጻጻ ርዕሃ

T :ግወፋጻ ግፈ ርዕ

T ገንግወጻ ፋጻሃገጻሃ 18

T ገጻሃጻ ገሃ ርዕ ፋወፋ

T ገጻቲ

T ፋጻፀግጻ ወፋፋ ርዕ

T ገጻሃጻ ሃቲ ርዕ ፋገሃሃ

T :ጻሃጻቲ ቲገገሪ

T ገጻሃጻ ጻወዐሃ 19

T ጻፋፀዘጻ ጻፋ

T ፋገሃሃ

T ፋጻፀግጻ ርዕ

T ሃጻፋግፀግ

T ፀዘወቲ ፋዘፋሃ

T :ጻሪዐጻ ጻፋ

T ገጻሃጻ ጻሪዐጻሃ 20

T ጻሪዐጻ ጻፋ

T ጻዘገግጻ ጻፋሃ

T ጻዘገፀግጻ

T ገጻሃጻ ሃቲ ርዕ ፋገሃሃ

T :ፋጻፀሃ

T ፋሃጻ ርፈ ግፋሃ 21

T ጻገወግ ሃፈቲ ገቲፋሃ

T ፈዘፋ ወገሃ ዘፀሪሃ

T ግወፋ

T ጻገሃገጻጻ

T ሃቲ ርዕ ፋገሃሃ

T ፈዘፋ ጻሪቹ ገሃፋወዐሃ

T ገንግወጻ ርሃሪጻ







T ማጊጎጎጎጎጎ ጸጋ ሃኩረዘሃ  
 T ዐገጎጎጎ ጎጎጎ ገገጎጎ  
 T ጎጎጎጎጎ ሃሃሃረገገጎጎ  
 T ገገጎረረረረረ ረገጎ  
 T :ጎጎጎጎ ማሃሃሃ ረገጎ

T ጸጊጎጎ ጸጋሃ <sup>41</sup>  
 T ጎጎጎጎጎ ጸጊጎጎ ሰኩረጎ  
 T ገገጎጎ ጸጋ ሃሃሃገገጎጎ  
 T ሃኩረጎ ገገጎጎ  
 T ገገጎረረረረረ ረገጎ  
 T :ጎጎጎጎ ማሃሃሃ ረገጎ

T ሃሃሃረረረ <sup>42</sup>  
 T ጸሃገጎጎ ማጊጎጎጎ  
 T ማጊጎጎጎጎ ጸገጎ ረገጎ ሃሃሃጎጎጎ  
 T ገገጎጎ ገገጎጎ ገገጎጎ  
 T :ጸጊጎጎ ጸጋ ገገጎጎ

T ዐገጎጎጎ ጎጎጎጎ ማጋሃ <sup>43</sup>  
 T ጸጊጎጎ ገገጎጎ  
 T ማጊጎጎጎጎ ጸጋ ሰኩረጎ ገገጎጎ  
 T ጸጊጎጎ ጸጋ ጸሃኩረጎ ጎጎጎጎጎ  
 T :ገገጎጎ ጎጎጎጎጎ

T ጎጎጎጎ ጎጎጎ <sup>44</sup>  
 T ጎጎጎጎ  
 T ጸጊጎጎ ዐገጎጎ ጎጎጎ ጎጎጎጎ  
 T ጎጎጎ ጸጋጎጎጎ ጸጋጎጎ  
 T ጸጊጎጎ  
 T :ጎጎጎ ጎጎጎጎ

T ጸጊጎጎ ጸጋ ሰኩረጎ <sup>45</sup>  
 T ሃኩረጎ ጸጋ ሃሃሃጎጎጎ ጸጋ  
 T ጸጊጎጎ ገገጎ ረሃ ጸጋ  
 T ገገጎረረረረረ  
 T ገገጎረረረረረ ረገጎ  
 T :ጎጎጎጎ ማሃሃሃ ረገጎ

T ጸጊጎጎ ረገጎ ጎጎጎጎ <sup>46</sup>  
 T ሃሃሃ ገገጎጎጎ ጎጎጎ ረሃ  
 T :ጎጎጎጎ ገገጎ ጎጎጎጎጎ

T Xጊጊጊ ጎሃሠጎላ 47

T ሃጊጊጊጊ ጸፋ ቼጎሃጊ

T ጸጊጊጊ ርሃፋጎላ

T :ሃጊጊጊጊ ጸፋ ቼጎሃጊ

T ሃጎሃጎ ፋጎጊ ፋጎ ማፋሃ 48

T ጎፋፋሃ

T ዐጎሃጎ ጎሠጋ ፋር ጎሃጎሃ

T ጸጊጊጊ

T ጸጊጊጎ ጸፋ ዘፀጎ ጊፋዘፋ

T ጸጊጊጎ ጸፋ ሃጎሃጎ ፋጎፀሃ

T :ዐጎሃጎ ፋጋፋሃ ጊሃ

T ዘፍርሃ 49

T ጸጊጊጎ ጸፋ ፋፀዘር

T ማጊ ፋገሱ ጊጸሠ

T ገፋፋ ዱዐሃ

T :ጎገፋሃ ጸዐርሃጸ ጊሃሠሃ

T ፀዘሠሃ 50

T ጸዘፋጎ ፋገሱጎ ጸፋ

T ሠፋዘ ጊርሃ ርፋ

T :ማጊጊዘ ማጊ ማ ርዐ

T ዘፍርሃ 51

T ገፋፋጎ ዱዐ ጸፋ

T ጎገፋጎ ጸፋሃ

T ጸዐርሃጎ ጊሃሠ ጸፋሃ

T ጎጊዘጎ ፋገሱጎ ጸፋሃ

T ማጸፋ ርጎፀሃ

T ጎፀሃዘሠጎ ፋገሱጎ ማፈጎ

T ማጊጊዘጎ ማጊ ማጎሃ

T ጸጊጊጎ ርፋ ጎገጎሃ

T :ማጊ ማዐጋ ዐጎሠ

T ጸጊጊጎ ጸፋ ፋፀዘሃ 52

T ፋሃገሱጎ ማፈጎ

T ማጊጊዘጎ ማጊ ማጎሃ

T ጎጊዘጎ ፋገሱጎሃ

T ገፋፋጎ ዱዐሃ

T ጎገፋጎሃ

T :ጸዐርሃጎ ጊሃሠጎሃ

T ዞርWY 53

T ጻጊዞጻ ላገዱ ጸፋ

T ላቢሪ ሱሃዞጻ ርፋ

T ጻፈWጻ ጊገጋ ርፋ

T ጸጊጋጻ ርዕ ላገሃሃ

T :ፋጻፀሃ

T ጻፋሃጸጻ ጸፋI 54

T ጸዕፋዱጻ ዐገጎ ርሃሪ

T :ፈጸጎሪሃ

T ልገጋጻ ጸዕፋዱሪሃ 55

T :ጸጊጋሪሃ

T ጸፋWሪሃ 56

T ጸዞጋቼሪሃ

T :ጸፋጻጋሪሃ

T ጸፋሃጻሪ 57

T ፋጻፀጻ ጻሃጊጋ

T ፋጻፀጻ ጻሃጊጋሃ

T :ጸዕፋዱጻ ጸፋሃጸ ጸፋI